

# INSTITUTION OF THE SACRAMENTS

Link on page 86- BOOK 2:

33 DAYS PREPARATION for TOTAL CONSECRATION to Jesus thru Mary  
Entrance into the City of Mary by Architect Marie Borromeo Cancio

From "Catechism of the Catholic Church":

1113 The whole liturgical life of the Church revolves around the Eucharistic sacrifice and the sacraments. There are seven sacraments in the Church: **Baptism, Confirmation or Chrismation, Eucharist, Penance, Anointing of the Sick, Holy Orders, and Matrimony.**

## The Sacraments of Christ

1114 "Adhering to the teaching of the Holy Scriptures, to the apostolic traditions, and to the consensus . . . of the Fathers," we profess that **"the sacraments of the new law were . . . all instituted by Jesus Christ our Lord."**

1115 Jesus' words and actions during his hidden life and public ministry were already salvific, for they anticipated the power of his Paschal mystery. They announced and prepared what he was going to give the Church when all was accomplished. The mysteries of Christ's life are the foundations of what he would henceforth dispense in the sacraments, through the ministers of his Church, for "what was visible in our Savior has passed over into his mysteries."

1116 Sacraments are "powers that comes forth" from the Body of Christ, which is ever-living and life-giving. They are actions of the Holy Spirit at work in his Body, the Church. They are "the masterworks of God" in the new and everlasting covenant.

1123 **"The purpose of the sacraments is to sanctify men, to build up the Body of Christ and, finally, to give worship to God.** Because they are signs they also instruct. They not only presuppose faith, but by words and objects they also nourish, strengthen, and express it. That is why they are called 'sacraments of faith.'"

1131 **The sacraments are efficacious signs of grace, instituted by Christ and entrusted to the Church, by which divine life is dispensed to us.** The visible rites by which the sacraments are celebrated signify and make present the graces proper to each sacrament. They bear fruit in those who receive them with the required dispositions.